



**WOODSON YMCA**  
**Wausau Branch**  
 707 Third Street  
 Wausau, WI 54403  
 845-2177

# Kirk Fleischauer Memorial

## Doubles Paddleball

### Tournament

11:00 a.m. Saturday, March 3

Join us at 11:00 a.m. at the Woodson YMCA-Wausau Branch for Doubles Paddleball Tournament.

**Registration Deadline Feb. 27th**

This tournament will feature:  
 Double elimination (2 game guarantee)

- Food by Phil (Gourmet Italian Cuisine)
- Register as individual but indicate partner below:  
 Partner Playing with: \_\_\_\_\_



Fee: \$25 (Members)  
 \$35 (Non-members)  
 Fee \*includes shirt\*

**Match times will be emailed out Weds 3/1**

Online Registration available. [www.woodsonymca.com](http://www.woodsonymca.com)

Make checks payable to the Woodson YMCA. Send checks to Woodson YMCA: 707 Third Street, Wausau, WI 54403.  
 Any questions, call Russ Bahr at 841-1833

----- (KEEP TOP OF PAGE FOR DATE AND TIME INFORMATION) -----

Paddleball Tournament

YMCA Member  Non-Member

Name: \_\_\_\_\_ DOB: \_\_\_/\_\_\_/\_\_\_

Address: \_\_\_\_\_ Zip: \_\_\_\_\_ School: \_\_\_\_\_

Phone #: \_\_\_\_\_ E-mail: \_\_\_\_\_

Credit Card #: \_\_\_\_\_ Exp. Date: \_\_\_/\_\_\_ V-Code: \_\_\_\_\_ MC\_\_ Visa\_\_ Discover\_\_

*I hereby certify that the participant is in good health and able to participate in the event listed above. I understand the risk and dangers involved in participating in the said program and agree not to participate in any activity that may injure others or myself. For myself and my heirs and assigns, I hereby waive, release and agree to hold free from all claims for damages the Woodson YMCA and its officers, directors, members, employees or agents.*

Signature: \_\_\_\_\_ Date: \_\_\_\_\_



**FOR YOUTH DEVELOPMENT  
 FOR HEALTHY LIVING  
 FOR SOCIAL RESPONSIBILITY**

Session 12W	Code ys492
----------------	---------------